ଓଡ଼ିଶା ରାଜ୍ୟ ମୁକ୍ତ ବିଶ୍ୱବିଦ୍ୟାଳୟ, ସମ୍ବଲପୁର, ଓଡ଼ିଶା

Odisha State Open University, Sambalpur, Odisha

Established by an Act of Government of Odisha.

ASSIGNMENTS

ASSIGNMENT CODE: 01 & 02

CourseCode: MSO-5

(Theory)

SESSION:2019-20

M.A. SOCIOLOGY(MASO)

Please read the instructions carefully before attempting assignment questions.

INSTRUCTIONS FOR DOING ASSIGNMENTS

Dear Learner,
You are required to submit your assignment response within the stipulated time in order to become eligible to appear in the term-end examination. The assignments will be evaluated by the counselors at your Study Centre. Please submit your assignment response to the Coordinator of your Study Center. For a 4 credit course, there is one Assignment and for 6/8 credit course, there must be minimum 02(two) Assignment.

PurposeofAssignments:

1. Assignments are part of the continuous evaluation process in Open and Distance Learning(ODL) system. Due weightage is given to the marks/grades you obtain in assignments. This will help you for better performance in the term-end examination. If you secure good grades/marks in assignments, your overall performance will improve.

2. Assignments are also a part of the teaching-learning process in the ODL system. Your assignment, after evaluation, will be returned back to you with specific and general comments by the evaluator. This will help you to know your strength as well as your weakness. Thus, it will establish two-way communication between learner and evaluator.

How to Write Assignments:

Please read the instructions for writing the response of an assignment before you start writing your answer.

1. Write your name, programme code, the course title, enrolment no. and study centre name with code in the top sheet of the assignment answer booklet the format is given below.

PROGRAMMETITLE: _____

ENROLMENT No.: _____ NAME: _____

ADDRESS:_____

COURSECODE: _____ COURSETITLE:_____

ASSIGNMENT CODE: _____ STUDY CENTRE:_____

DATE: _____   SIGNATURE: _____

2. Before attempting the assignments, please go through the course materials carefully, understand the same and write answers in your own language and style.

3. **Write the answers in your own handwriting.** Give sufficient margin in the left side of each page so that the evaluator will give comments on each paragraph/page.

4. Your handwriting should be neat and readable.

Weightage for each Assignments:
For courses without having Practical

1. Each Theory Assignment will carry 25% weightage and term-end examination will carry 75% weightage.
2. Each assignment will be of 100 marks. But it will carry 25% weightage.
3. You have to score minimum pass mark i.e. 40% or P (Pass) Grade in10-point scale for each assignment. In case you do not submit the assignment or get fail mark in the assignment you have to re-submit in the next year.

For courses having Practical

1. Each Theory Assignment will carry 15% weightage and each Practical Assignment will carry 10% weightage and term-end examination will carry 75% weightage.
2. Each assignment will be of 100 marks. But it will carry 25% weightage.
3. You have to score minimum pass marki.e. 40% in each assignment. In case you do not submit the assignmentor get fail mark in the assignment you have to re-submit in the next year.

SUBMISSIONDATESFORASSIGNMENTS

July   Session

Sl. No.	Course Code	Nameofthe Course	LastDateof Submission	Day (As perCalendar)
Theory				
1	MSO-5	Sociology of Education	**20th October 2019**	Sunday
2	MSO-5	Sociology of Education	**3rd November 2019**	Sunday

NOTE:

For 4 Credit Course (one Assignment)
   Submission dates: Third Sunday in the month of October

For 6/8 Credit Course (two Assignment)
   Submission dates:1st Assignment Submission: Third Sunday (**October**)
                      2nd Assignment Submission: First Sunday (**November**)

ASSIGNMENT-1
Sociology of Education (MSO-5)
(Theory)

Full Mark – 100

(Answer all the questions, which is Compulsory)
GROUP- 'A'

Q. No. 1 Answer within one word or one sentence each   **Marks: 1 × 10= 10**

   a) Human Development Index   ମାନବ ବିକାଶ ସୂଚକ

   b) Status competition theory   ମର୍ଯ୍ୟାଦା ପ୍ରତିଯୋଗିତା ସିଦ୍ଧାନ୍ତ

   c) Social mobility   ସାମାଜିକ ଗତିଶୀଳତା

   d) Social change   ସାମାଜିକ ପରିବର୍ଦ୍ଧନ

   e) Naitalim   ନଈ ତାଲିମ

   f) Organic Intellectuals   ଜୈବିକ ବୁଦ୍ଧିଜୀବି

   g) Cultural capital   ସାଂସ୍କୃତିକ ପୁଞ୍ଜି

   h) Hegemony   ଆଧିପତ୍ୟ

   i) National Curriculum Framework   ନେସ୍ନାଲ କରିକୁଲମ୍ ଫ୍ରେମଓ୍ୱାର୍କ

   j) Socialization   ସାମାଜିକରଣ

Group 'B'

Q.No 2.Short answer-type Questions (Word Limit:100 Words) Marks:5 X 4 = 20

   a) Built-in value in education   ମୂଲ୍ୟବୋଧର ଶିକ୍ଷା

   b) Promoting Primary and Elementary Education (PROPEL) ପ୍ରୋପେଲ

   c) Gandhian concept of education   ଗାନ୍ଧୀଙ୍କ ଶିକ୍ଷାର ଧାରଣା

   d) Gender differences in educational opportunities   ଶୈକ୍ଷିକ ସୁଯୋଗରେ ଲିଙ୍ଗାନ୍ତର

Group 'C'

Q.No 3. Medium answer-type Questions (Word Limit: 200 Words)   Marks: 10 X 4 = 40

   a) Distinguish between restricted code and elaborated code with examples.
   ପ୍ରତିବନ୍ଧିତ କୋଡ୍ ଏବଂ ବିସ୍ତୃତ କୋଡ୍ ମଧ୍ୟରେ ଉଦାହରଣ ସହ ପାର୍ଥକ୍ୟ ଦର୍ଶାଅ ।

   b) Describe Ivan Illich's theory of de-schooling. Ivan Illich ଙ୍କ ଡ଼ି-ସ୍କୁଲିଙ୍ଗ ସିଦ୍ଧାନ୍ତ ବର୍ଣ୍ଣନା କର ।

   c) Discuss education as a social system. ଶିକ୍ଷା ଏକ ସାମାଜିକ ବ୍ୟବସ୍ଥା – ଆଲୋଚନା କର ।

   d) Highlight the relationship between education and social mobility in Indian society.
   ଭାରତୀୟ ସମାଜରେ ଶିକ୍ଷା ଏବଂ ସାମାଜିକ ଗତିଶୀଳତା ମଧ୍ୟରେ ଥିବା ସମ୍ବନ୍ଧକୁ ଦର୍ଶାଅ ।

Group 'D'

Q.No 4.Long answer-type Questions (Word Limit: 300 Words) Marks: 15 X 2 = 30

   a) Discuss the major theoretical approaches towards the understanding of education.
   ଶିକ୍ଷା ବିଷୟରେ ଥିବା ପ୍ରମୁଖ ସୈଦ୍ଧାନ୍ତିକ ଦୃଷ୍ଟିକୋଣଗୁଡ଼ିକ ଆଲୋଚନା କର ।

   b) Discuss the comparative perspective of education and politics.
   ଶିକ୍ଷା ଏବଂ ରାଜନୀତି ମଧ୍ୟରେ ଥିବା ତୁଳନାତ୍ମକ ଆଲୋଚନା ପରିପ୍ରେକ୍ଷିରେ ଆଲୋଚନା କର ।

ASSIGNMENT-2
Sociology of Education (MSO-5)
(Theory)

Full Mark – 100

(Answer all the questions, which is Compulsory)

GROUP- 'A'

Q. No. 1 Answer within one word or one sentence each   **Marks: 1 × 10= 10**

a) Multiculturalism   ବହୁସଂସ୍କୃତିବାଦ

b) Culture   ସଂସ୍କୃତି

c) Assimilation   ଆମ୍ଭୀକରଣ

d) Elementary education   ପ୍ରାଥମିକ ଶିକ୍ଷା

e) Sarva Siksha Abvhiyan   ସର୍ବ ଶିକ୍ଷା ଅଭିଯାନ

f) Globalization   ଜଗତୀକରଣ

g) Open Distance Learning   ମୁକ୍ତ ଦୂରଶିକ୍ଷା

h) Professional education   ବୃଭିଭିଭିକ ଶିକ୍ଷା

i) Knowledge society   ଜ୍ଞାନ ସମାଜ

j) Student support services   ଛାତ୍ର ସହାୟତା ସେବାମାନ

Group 'B'

Q. No 2. Short answer-type Questions (Word Limit: 100 Words)   **Marks:5 X 4 = 20**

a) Cultural pluralism   ସାଂସ୍କୃତିକ ବହୁଗୋଷ୍ଠୀବାଦ

b) Distance Education Programme   ଦୂରଶିକ୍ଷା କାର୍ଯ୍ୟକ୍ରମ

c) Commercialization of education   ଶିକ୍ଷାର ବ୍ୟବସାୟୀକରଣ

d) Quality assurance in distance education   ଦୂରଶିକ୍ଷାରେ ଗୁଣବତ୍ତା ଆଶ୍ୱାସନ

Group 'C'

Q.No 3. Medium answer-type Questions (Word Limit: 200 Words)   **Marks: 10 X 4 = 40**

a) Explain the dimensions of multicultural education and its essentiality.
ବହୁସାଂସ୍କୃତିକ ଶିକ୍ଷାର ପରିସର ପରିମେୟ ଏବଂ ଏହାର ଅନିବାର୍ଯ୍ୟତା ଉପରେ ଦୃଷ୍ଟିପାତ କର ।

b) Discuss the diversification of educational streams. ଶୈକ୍ଷିକ ଧାରାର ବିବିଧୀକରଣ ଆଲୋଚନା କର ।

c) State the role of ICTs in education. ଶିକ୍ଷାରେ ICTର ଭୂମିକା ଦର୍ଶାଅ ।

d) Discuss different forms of distance education. ଦୂର ଶିକ୍ଷାର ବିଭିନ୍ନ ରୂପ ଆଲୋଚନା କର ।

Group 'D'

Q.No 4. Long answer-type Questions (Word Limit: 300 Words)   Marks: 15 X 2 = 30

a) Discuss the constitutional provisions and educational policies in India.
ସାମ୍ବିଧାନିକ ପ୍ରାବଧାନ ଏବଂ ଶୈକ୍ଷିକ ନୀତି ଉପରେ ଆଲୋଚନା କର ।

b) Explain the mode of supply of education under General Agreements in Trade in Services (GATS).
GATS ରେ ଥିବା ଶିକ୍ଷା ପ୍ରଦାନର ଉପାୟ ବର୍ଣ୍ଣନା କର ।

ଓଡ଼ିଶା ରାଜ୍ୟ ମୁକ୍ତ ବିଶ୍ୱବିଦ୍ୟାଳୟ, ସମ୍ବଲପୁର, ଓଡ଼ିଶା
Odisha State Open University, Sambalpur, Odisha
Established by an Act of Government of Odisha.

ASSIGNMENTS

ASSIGNMENT CODE: 01 & 02

CourseCode: MSO-6

(Theory)

SESSION:2019-20

M.A. SOCIOLOGY(MASO)

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ENROLMENT No.: _____ NAME: _____

ADDRESS:_____

COURSECODE: _____ COURSETITLE:_____

ASSIGNMENT CODE: _____ STUDY CENTRE:_____

DATE: _____   SIGNATURE: _____

2. Before attempting the assignments, please go through the course materials carefully, understand the same and write answers in your own language and style.

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4. Your handwriting should be neat and readable.

Weightage for each Assignments:
For courses without having Practical

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SUBMISSIONDATESFORASSIGNMENTS

July   Session

Sl. No.	Course Code	Nameofthe Course	LastDateof Submission	Day (As perCalendar)
Theory				
1	MSO-6	Sociology of Religion	**20th October 2019**	Sunday
2	MSO-6	Sociology of Religion	**3rd November 2019**	Sunday

NOTE:

For 4 Credit Course (one Assignment)
        Submission dates: Third Sunday in the month of October

For 6/8 Credit Course (two Assignment)
        Submission dates:1st Assignment Submission: Third Sunday (**October**)
                        2nd Assignment Submission: First Sunday (**November**)

ASSIGNMENT-1
Sociology of Religion (MSO-6)
(Theory)

Full Mark – 100

(Answer all the questions, which is Compulsory)

GROUP- 'A'

Q. No. 1 Answer within one word or one sentence each   **Marks: 1 × 10= 10**

   a) Totem   ଟୋଟେମ୍

   b) Ethnography   ନୃଜାତି ବର୍ଣ୍ଣନା

   c) Parochialization   ସଂକୀର୍ଣ୍ଣତାବାଦ

   d) Myths   ଉପାଖ୍ୟାନ

   e) Concept of sacrifice   ଯଜ୍ଞର ଧାରଣା

   f) Clan   ଗୋତ୍ର

   g) The Okka   ଓକ୍କା

   h) Sin   ପାପ

   i) Secularization   ଧର୍ମନିରପେକ୍ଷତା

   j) Taboo   ଟାବୁ

Group 'B'

Q.No 2.Short answer-type Questions (Word Limit:100 Words) Marks:5 X 4 = 20

   a) Sacred and profane   ପବିତ୍ର ଏବଂ ଅପବିତ୍ର

   b) Dominant ideology of religion   ଧର୍ମସମ୍ବନ୍ଧୀୟ ଦମନ ଚିନ୍ତାଧାରା

   c) The Concept of Cuong   କିଓଙ୍ଗ ଧାରଣା

   d) Religion as a system of symbols   ଧର୍ମ ଏକ ପଦ୍ଧତିର ପ୍ରତୀକ

Group 'C'

Q.No 3. Medium answer-type Questions (Word Limit: 200 Words)   Marks: 10 X 4 = 40

   a) Explain Weber's Sociology of religion. ୱେବରଙ୍କ ଧର୍ମୀୟ ସମାଜଶାସ୍ତ୍ର ଆଲୋଚନା କର।

   b) Discuss the notion of asceticism and eroticism.
      ବୈରାଗ ଏବଂ କାମ ଅଭିଳାଷୀର ଅବଧାରଣା ବିଷୟରେ ଆଲୋଚନା କର।

   c) Define Religion from Marxian point of view. ମାର୍କ୍ସଙ୍କ ଦୃଷ୍ଟିରେ ଧର୍ମର ସଂଜ୍ଞା ନିରୂପଣ କର।

   d) How do the concepts of magic and religion understood by James Frazer? James Frazer ଯାଦୁବିଦ୍ୟା ଏବଂ ଧର୍ମର ଧାରଣାକୁ କେଉଁ ପରି ଭାବରେ ବୁଝନ୍ତି ?

Group 'D'

Q.No 4.Long answer-type Questions (Word Limit: 300 Words) Marks: 15 X 2 = 30

   a) Discuss Durkheim's Elementary Forms of Religious Life.
      Durkheim ଙ୍କ ଧର୍ମ ସମ୍ବନ୍ଧୀୟ ଜୀବନର ପ୍ରାଥମିକ ଆକାର ଆଲୋଚନା କର।

   b) How do Indian Sociologists conceptualize religion from theethonographic point of view. ଭାରତୀୟ ସମାଜ ବିଜ୍ଞାନୀମାନେ ଧର୍ମକୁ କିପରି ମାନବଜାତି ବିଜ୍ଞାନ ଦୃଷ୍ଟିକୋଣରୁ ଧାରଣ କରନ୍ତି ?

ASSIGNMENT-2
Sociology of Religion (MSO-6)
(Theory)

Full Mark – 100

(Answer all the questions, which is Compulsory)

GROUP- 'A'

Q. No. 1 Answer within one word or one sentence each   **Marks: 1 × 10= 10**

a) Triratna of Jainism   ଜୈନ ଧର୍ମର ତ୍ରିରତ୍ନ

b) *Kalpa*   କଳ୍ପ

c) Concept of Trinity   'ଟ୍ରିନୀଟି'ର ଧାରଣା

d) *Qurayash*   କ୍ୟୁରାୟସ୍

e) Communalism   ସାମ୍ପ୍ରଦାୟିକତା

f) Cult   ଧର୍ମ ପ୍ରବୃତି

g) *Varna*   ବର୍ଣ୍ଣ

h) Transcendental meditation   ଅତିନ୍ଦ୍ରିୟ ଧ୍ୟାନ

i) Sattvic guna   ସାତ୍ତ୍ୱିକ ଗୁଣ

j) Surat Shabd Yoga   ସୁରତ ଶବ୍ଦ ଯୋଗ

Group 'B'

Q.No 2. Short answer-type Questions (Word Limit: 100 Words)   **Marks:5 X 4 = 20**

a) Religious conversion   ଧର୍ମାନ୍ତରକରଣ

b) Fundamentalism   ମୌଳବାଦୀ

c) Two Nation Theory   ଦ୍ୱିରାଷ୍ଟ୍ରୀୟ ସିଦ୍ଧାନ୍ତ

d) Purusarth   ପୁରୁଷାର୍ଥ

Group 'C'

Q.No 3. Medium answer-type Questions (Word Limit: 200 Words)   **Marks: 10 X 4 = 40**

a) Discuss religious pluralism in India. ଭାରତରେ ବହୁ ଧର୍ମୀୟ ବ୍ୟବସ୍ଥା ଆଲୋଚନା କର।

b) Distinguish between fundamentalism and communalism with examples.
ମୌଳବାଦୀ ଏବଂ ସାମ୍ପ୍ରଦାୟିକତା ଭିତରେ ପାର୍ଥକ୍ୟ ଦର୍ଶାଅ।

c) How do you interrelate politics, religion and education from the sociological point of view?
ରାଜନୀତି, ଧର୍ମ ଏବଂ ଶିକ୍ଷା ଭିତରେ ଥିବା ବିଭିନ୍ନ ସାମଞ୍ଜସ୍ୟସ୍ତାକୁ ସମାଜଶାସ୍ତ୍ର ଦୃଷ୍ଟିକୋଣରେ ଆପଣ କିପରି ଦେଖନ୍ତି ?

d) Explain the history of Hare Krishna Movement. ହରେକୃଷ୍ଣ ଆନ୍ଦୋଳନର ଇତିହାସ ବର୍ଣ୍ଣନା କର।

Group 'D'

Q.No 4. Long answer-type Questions (Word Limit: 300 Words)   Marks: 15 X 2 = 30

a) Define secularism and discuss its theories.
ଧର୍ମ ନିରପେକ୍ଷତାର ସଂଜ୍ଞା ନିରୂପଣ କର ଏବଂ ଏହାର ବିଭିନ୍ନ ସଦ୍ଧାନ୍ତଗୁଡ଼ିକ ଆଲୋଚନା କର।

b) Discuss the new age cult movement in India.
ନୂତନ ଯୁଗର ଉପାସନା ସୟକ୍ଷୀୟ ଆନ୍ଦୋଳନ ବିଷୟରେ ଆଲୋଚନା କର।